

# **2012 Myosenji Temple Group Tozan Schedule [Tentative]**

## **1. April – Goreihō Mushibarai Tozan**

**April 3, 2012 ~ April 9, 2012**

\*The Head Temple allocates limited number of seats per temple for this Tozan. In case of applicant overflow, the priority will be given to new members or those who haven't been on Tozan. Chief Priest will select the participants after the deadline.

A great number of extremely important treasures, Gohonzons and Goshos, have been preserved by the priesthood. Once a year, great care must be taken to expel moisture and harmful insects from these treasures so that they may be passed on to later generations far into the future. At the same time, this inspiring ceremony provides a chance for the many participating worshipers to deepen their faith. With the belief that through this Goreiho-mushibarai-e Ceremony, this sect's living tradition of the Daishonin's Buddhism has been correctly transmitted, we must instill within ourselves the great spirit of protection of the True Law. It can also be said that this ceremony expresses our faith in the Supreme Pure Law, and our pledge to advance in our practice for ourselves and others so that this law of Myoho-Renge-Kyo will deeply take root in society and spread throughout the entire world.

## **2. August - Summer Study Course Tozan**

**Aug. 22, 2012 ~ Aug. 28, 2012**

## **3. November - Gotai-e Tozan**

**Nov. 17, 2012 ~ Nov. 23, 2012**

\*The Head Temple allocates limited number of seats per temple for this Tozan. In case of applicant overflow, the priority will be given to new members or those who haven't been on Tozan. Chief Priest will select the participants after the deadline.

The Gotai-e Ceremony, is a ceremony commemorating the day in which the True Buddha of the Latter Day of the Law, the Founder Nichiren Shoshu, Nichiren Daishonin physically passed away from this world and a ritual in which we celebrate His eternal form of the True Buddha from the past, in the present and in the future. This inspiring ceremony provides a chance for the many participating worshipers to deepen their faith. It can be said that this ceremony expresses our deep gratitude to the True Buddha, Nichiren Daishonin and our pledge to advance in our practice for ourselves and others so that His enlightened life of Nam-Myoho-Renge-Kyo will deeply take root in society and spread throughout the entire world.